

Fiedler, Klaus, (1994) The Story of Faith Missions, Oxford: Regnum, Lynx

He classifies YWAM as a specialized Pentecostal mission, which outgrew the limits of Pentecostalism. 26 (I think he labels them such because of the charismatic element.)

The faith element is about faith as it applies to financial support. 11

Hudson Taylor formulated it thus "God's work, done in God's way will not lack God's supply." 28 notes #1

The most important characteristic is indeed brought out by the name they often use for themselves: 'interdenominational' missions. Though not every interdenominational mission is necessarily a faith mission. 11

A faith mission is a mission which traces its origin or the origin of the principles directly or indirectly back to the China Inland Mission CIM which was founded by Hudson Taylor and his wife Maria in 1865 - not simply as one new mission among others, but as the first mission of what turned out to be a completely new missionary movement. 11

Hudson Taylor was the most important person to leave his imprint on faith missions. 32

He did not set out originally to found a new mission. He took this step only after all his attempts to entice the existing missions to increase considerably their efforts in the 'inland' of china, beyond the area of the treaty ports, had proved futile. 32

This came about because he felt those who do not believe in Christ are eternally lost. Parallel to this was the conviction that Christ's second coming would not happen until the gospel had been preached to all people. 34

Since Taylor did not feel bound to any ecclesiastical tradition, he was able to win missionaries from almost all Protestant churches, even from churches with opposing doctrines on baptism, such as Baptists and Presbyterians. His guiding theological principle was not dogmatic correctness but effective evangelism. 34

Fanny and Grattan Guinness applied to join CIM and because they were older and would have trouble learning a language he asked them to stay behind in England and train missionaries. In the long run his advice led them to found the East London Training Institute in 1873. This was the first interdenominational mission training institute. By 1887, more than 500 people had been trained by ELTI and about 70 had joined CIM. 37